

The Rules of the  
Rushden And District  
Air-Rifle League

2017-2018

## **1.0 General**

- 1.1 The League is called the 'Rushden And District Air-Rifle League', hereinafter called 'the League'.
- 1.2 The Officers of the League Management Committee shall consist of delegates elected at the Annual General Meeting, these Offices being President, Chairman, Secretary, and Treasurer. The Management Committee is to be made up from the Officers of the League and one representative (normally the **Team Captain**) from each **Team**. The representative from each **Team** shall have one vote.
- 1.3 The Officers are:  
President - Mr. John Parkinson  
Chairman - Mr. John Green  
Treasurer - Mrs. Nicola Souter  
Secretary - Mr. Fred Love  
Earls Barton Captain - Mr. John Green  
Rushden Athletic 'B' Captain - Mr. John Parkinson  
Rushden Athletic 'C' Captain - Mr. Bob Cahill  
Finendon Gladstone Captain - Mr. Vic Morris  
Irthlingborough Captain - Mrs. Tracy Brown-Donnovan
- 1.4 All shooters shall be members of the **Team** they shoot for, and they shall not be allowed to shoot for more than one **Team** during any one season. If a team ceases to exist or to shoot during a season, then the shooters of the defunct team can shoot for another team.
- 1.5 Any dispute between clubs belonging to the League must be reported to the Secretary, in writing, within seven days of the dispute; the Secretary will bring the matter to the attention of the Management Committee, whose decision shall be final. With the report from each club must be sent £2-00, which will be forfeited if the dispute is not sustained.
- 1.6 The entrance fee per **Team** per annum be decided at the Annual General Meeting and this is payable on 1<sup>st</sup> October each year; if this fee is not paid during the current Season, then any prize monies due to the defaulting Team (but not any prize monies due to individual Team Members) will be forfeit, until such time that the entrance fee is paid in full.
- 1.7 If any case arises which is not dealt within these Rules the Management Committee has the authority to resolve the same; the Management Committees' decision shall be final.
- 1.8 Any **Team** that wishes to join the League must make an application at the Annual General Meeting; each application to be voted on by the Management Committee by secret ballot and must obtain a majority vote.
- 1.9 A notice of motion is to be given to the Management Committee on any matter relating to alterations of the Rules, or any matter entered in the minute book, or relating to the general conduct of the League.
- 1.10 Insurance and Public Liability Insurance. It is the responsibility of each **Team Member** to ensure that they are suitably covered by Public Liability, Personal and Equipment Insurance when competing in or attending any event promoted or run by the Rushden And District Air-Rifle League. No liability for any claims for loss, damage or theft of equipment, or injury will be accepted against the Rushden And District Air-Rifle League, its Officers or Management Committee in connection with any event promoted or run by the Rushden And District Air-Rifle League.

- 1.11 Any shooter wishing to make a request to the opposing **Team** should make such a request clearly and in a proper manner through his **Team** Captain or the nominated representative to the opposing **Team** Captain or the nominated representative.
- 1.12 All shooters must sign a declaration giving the League Officers or any nominated person permission to keep relevant data concerning the shooters on such computer systems and on hardcopy (paper) as is deemed necessary for the proper running of the League by the Management Committee in perpetuity. This is mandatory as it concerns the Data Protection Act, 1998. The personal information stored is the shooters name, address, and telephone number, e-mail address, shot scores (**scoring points**), **shooting scores**, and **Averages**. Only the shooters name, shot scores (**scoring points**), **shooting scores**, and **Averages** will be made readily available to any person having legitimate grounds for being supplied with that data. No other data will be made available without the express written permission of the person concerned.
- 1.13 During a match all mobile phones are to be switched off or put into silent mode. Any telephone conversation is to be conducted out of the range.
- 1.14 The Rules of the League are to be checked and approved and if necessary changed, amended, or appended at the Annual General Meeting each year or by an Extraordinary General Meeting by the Management Committee. As soon as is reasonably practical after the Annual General Meeting, the Secretary will give the Captain of each team an up-to-date copy of the Rules, the previous copy to be destroyed. The Rules of the League are to be prominently displayed at each range, and are to be freely available for inspection by all shooters.
- 1.15 The muzzle energy of all air-rifles used in Matches, Competitions, or any event organised by the Rushden And District Air-Rifle League must not exceed 6.5 ft/lbf or 8.8J. If any air-rifle seems to be in excess of this limit then at the request of two or more Team Captains present at the event, the air-rifle in question must be submitted for checking on an accurate chronograph at the earliest opportunity - the Secretary must be notified of this request within seven days, in writing, so that the check of muzzle energy can be arranged with the Tester.

## 2.0 Matches

- 2.1 No shooter shall be allowed to use any aid to shooting outside of the normal rifle equipment. Ancillary equipment such as stands or bipods is not classed as normal equipment.
- 2.2 Each **Team** shall shoot matches as arranged at the Annual General Meeting by the Management Committee.
- 2.3 The **Team** scoring the highest **shooting score** in a match to be the winner. The winning **Team** will be awarded two **League Points**; in the case of a draw each **Team** will be awarded one **League Point**.
- 2.4 Clubs must keep engagements fixed by the Management Committee unless notice is given to the Secretary by the Captain or an authorised representative of the Captain of the team wishing to postpone a match at least two days before the match is due to be shot. The Management Committee has the authority to fix a new date, and if the new engagement is not kept the Management Committee's decision shall be final.
- 2.5 All matches shall commence not later than 8:15pm. The start time for all Competitions will be 8:00pm.

- 2.6 The shooter shall stand 18 feet ( $\approx 5486\text{mm}$ ) from the **target** with the feet behind the marker line. A table or bench shall be placed in front of the shooters. No advantage must be gained by leaning on or against the table or bench. Any shooter found to be using any improper means to gain an unfair advantage (excepting the use of approved shooting jackets, trousers, shoes, and hats) will be given a verbal warning concerning the offence; this will be recorded on the score sheet, and signed off by both Team Captains. Any further infringements will result in that that shooter is immediately disqualified from the match.
- 2.7 No shooter may leave the frame once firing has started without first obtaining permission from the Range Officer or Captain of the home team.
- 2.8 After each shot the shooters will place their rifle on the table or bench, and not touch it again until the marker has cleared the range and it is their turn to fire.
- 2.9 All score sheets to be handed in to the Secretary within seven days of the match, either as the paper score sheet or as an attachment (spreadsheet) to an e-mail. If the score sheets are sent as an attachment to an e-mail before the seven-day limit expires, then the paper score sheet can be sent either by hand or post, or handed to the Secretary at the next match when the Secretary is present.
- 2.10 In the case of a tie for a championship, it must be shot on a neutral range.
- 2.11 No gun is to be cocked, or a pellet placed into the breech of any gun until both the range is clear and it is that shooters turn to fire. After firing the breech of the rifle to be opened, proving the weapon is safe. Failure to abide by this rule in the first instance will result in the shooter being given a verbal warning; this being recorded on the score sheet, signed off by both Team Captains. Any further instances will result in that shooter is immediately disqualified from the match, and any **Shooting Points** accrued will be deleted from the score sheet, but the shooters **Average** calculation will include the match.
- 2.12 The time of the match commencement and the date (day/month/year) to be entered on each **Team** score sheet.

### 3.0 Scoring and Target Marking

- 3.1 The Captain of the home team or his deputy shall mark the scores at the **target**, and that that person will not paint the **target** until agreement is reached about the score of the shot between the Team Captains, or their nominated representatives. The Team Captains or their nominated representatives' decision shall be final.
- 3.2 Each shooter can fire the first shot as a sighter with the next seven shots to count towards the **Shooting Score**; else the shooter can fire seven shots, all of which to count towards the **Shooting Score** with no sighter shot.
- 3.3 The shot shall count once the gun butt is at the shoulder with these exceptions:
  - 3.3.1 When after firing there is no mark made by the impact of a pellet on the target face, or
  - 3.3.2 There is a mark made by the impact of a pellet on the target face outside of the '2' ring, (see Rule 5.4)  
or
  - 3.3.3 If it is agreed between the Team Captains that there was no pellet in the breech at the moment of firing the rifle.

If any of these three conditions are met, then the shooter will be allowed to retake the shot.

- 3.4 In all Knockout Competitions (Pairs, Triples, and Individuals Knockout) during the first seven shots of a match between two Shooters scoring will be 5 for a bull, 4 for an inner, 3 for a magpie and 2 for an outer. If the scores between the two Shooters is a tie after seven shots then they will shoot shot-for-shot with 5.1 for a clean bull, 5 for a bull, etc. until a winner is declared. Marks inside the bore of the bull will not be considered. If the match between two Shooters goes to shot-for-shot, then two markers will mark the targets.
- 3.5 In the case of the Clubman's and Individuals Competitions if the scores between the highest-scoring two or more Finals Shooters is a tie after seven shots then they will shoot shot-for-shot with 5.1 for a clean bull, 5 for a bull, etc. until a winner is declared. Marks inside the bore of the bull will not be considered. If the match between the two Shooters in the Final goes to shot-for-shot; two markers will mark the targets.

#### 4.0 Targets

- 4.1 The height of the centre of the bull of all targets from the ground shall be between 5 feet to 5 feet 3 inches ( $\approx 1524\text{mm}$  to  $\approx 1600\text{mm}$ ).
- 4.2 Each target to be lit with either a minimum of one 100-Watt incandescent-filament lamp, or by two 60-Watt incandescent-filament tubular lamps. Adequate shielded lighting for loading at the firing point and for the scorers is to be provided. Any lighting that interferes with the shooters is to be prevented.
- 4.3 All targets must have bells, and the bell mechanism be kept in good working order, and that the face of the target, especially around the bull, are kept in good order, with an absolute minimum of chips, dents and marks.
- 4.4 All targets are to be protected at the sides so as to prevent shots splashing on the bells of other targets.

#### 5.0 Definitions

- 5.1 Target - all matches to be shot on steel **targets** of the Parker-Hale type. The scoring rings have the following dimensions: bull  $\frac{3}{8}$ " dia.; inner 1" dia.; magpie 2" dia.; outer 3" dia.
- 5.2 Team - the number of shooters to form a **Team** shall be a maximum of nine, with the highest seven **shooting scores** to count to the **Teams** overall **shooting score** and the remnant **shooting scores** being dropped. The dropped **shooting scores** will still count towards those shooters **Average Scores**. Should a **Team** have less than seven shooters at the start of a match, then up to three shooters can shoot again, their names being drawn by lot before the start of the match, to bring the number of shooters up to a maximum of seven, but only the first **shooting score** will count towards that shooters Average Score.
- 5.3 Sights - on all rifles shall be of the standard aperture rear sight, with a tunnel or open foresight. Telescopic sights or any aid that is classed as telescopic by the Management Committee are not allowed. Rifles of 0.177" ( $\approx 4.5\text{mm}$ ) calibre only to be used. The air rifles must also comply with current legislation.
- 5.4 Scoring Points - is defined as the value of each shot, according to the position of the shot on the face of the **target**. Where a clear shot is defined on the **target** face and the bell does not register this shall be counted as it stands e.g. 4, 3, and 2. If the bell registers, then a score of 5 will be awarded, on the condition that

between the bull and the edge of the splash mark no white paint can be seen. Line scores shall be determined by the amount of splash in the case of flat nosed pellets, or on the central spot with round nosed pellets; if it is deemed that the splash or central dot is on the line, the score is the higher of the two values.

- 5.5 Shooting Score - the total of the **Scoring Points**.
- 5.6 League Points - those points awarded to a **Team** for the result of a match. (2 League Points for a win, 1 League Point for a draw, 0 League Points for a lose.)
- 5.7 Average Score (or Average) - the total number of **Scoring Points** that a shooter has accrued divided by the number of matches shot in, to five decimal places.
- 5.8 Data Protection Act, 1998 - personal information stored is the shooters name, address, telephone number, e-mail address, shot scores (**scoring points**), **shooting scores**, **Averages**. Only the shooters name, shot scores (**scoring points**), **shooting scores**, and **Averages** will be made readily available to any person having legitimate grounds for being supplied with that data.

## 6.0 Competitions

The Management Committee will decide what Competitions are to be run each year at the Annual General Meeting. The start time for all Competitions will be 8:00pm. The Competitions, Awards, and Rules are:

### 6.1 RADARL League

6.1.1 The trophies awarded are:

***The Bell Amusement Cup*** - League Winners

***The B.S.A. Cup*** - League Runners Up

***The Phipps Cup*** - League 3<sup>rd</sup> Place

***The Wooden Gun*** - League Last Place

6.1.2 The trophies are held for a period of one year.

6.1.3 The Management Committee will decide the prize monies at the AGM.

6.1.4 The Rules of the Rushden And District Air-Rifle League apply to this Competition.

6.1.5 Teams currently shooting in the Rushden And District Air-Rifle League are automatically entered into the Competition.

6.1.6 Only League matches are considered in this Competition, with two League Points being awarded to any Team winning a match, and one League Point being awarded for a draw.

6.1.7 In the event of a tie for First Place, then there is a shoot-off match at a neutral range between the two Teams to determine the winning Team. The scores will be not be added to the shooters average scores.

6.1.8 Rule 2.9 of the RADARL Rules states:

*All score sheets to be handed in to the Secretary within 7 days of the match, either as the paper score sheet or as an attachment (spreadsheet) to an e-mail. If the score sheets are sent as an attachment to an e-mail before the seven-day limit expires, then the paper score sheet can be sent either by hand or post, or handed to the Secretary at the next match when the Secretary is present.*

### 6.2 League Knockout

6.2.1 The trophies awarded are:

***The Fred Dickens Cup*** - League KO Winners

***The Velbert Plate*** - League KO Runners Up

6.2.2 The trophies are held for a period of one year.

6.2.3 The Management Committee will decide the prize monies at the AGM.

6.2.4 The Rules of the Rushden And District Air-Rifle League apply to this Competition.

6.2.5 Teams currently shooting in the Rushden And District Air-Rifle League are automatically entered into the Competition.

6.2.6 The draw for the matches will take place at the Annual General Meeting of the League; the first Team drawn will shoot at home against the second Team drawn, etc. Some teams will be given a bye if there are not enough Teams shooting to create a complete set of matches on a knockout basis.

6.2.7 The Management Committee will decide the dates of the matches.

6.2.8 The final will be shot on a neutral range; this venue must be agreeable to both Team Captains. If the Teams Captains fail to agree on a finals venue, then the Management Committee will make the decision.

6.2.9 The winners of the Competition will hold the trophy for the following twelve months.

6.2.10 The Competition will be shot to RADARL Rules, with the following exception: before the start of each match, both Team Captains will nominate one shooter in anticipation of a draw. If the Team Captains fail

to do this, then the last shooter for each Team will continue shooting, shot for shot, after exchanging positions at the frame, until a winner is declared.

### **6.3 League Averages**

6.3.1 The trophy awarded is:

***The Haydon Cup*** - Winner

6.3.2 The trophy is held for a period of one year.

6.3.3 The Management Committee will decide the prize monies at the AGM.

6.3.4 The Rules of the Rushden And District Air-Rifle League apply to this Competition.

6.3.5 To qualify for this Competition each shooter in the League must shoot in 75% or more of all League matches shot in one complete season by that shooters' Team, and each shooter must have an Average of greater than 20·00000.

### **6.4 Clubman's Shoot**

6.4.1 The trophy awarded is:

***The Clubman's Shield*** - Winner

6.4.2 The trophy is held for a period of one year.

6.4.3 The Management Committee will decide the prize monies at the AGM.

6.4.4 The Rules of the Rushden And District Air-Rifle League apply to this Competition.

6.4.5 The Competition is for those shooters who have an Average Score for the previous season less than 30·00000, or they have no Average Score accrued over a complete season.

6.4.6 The Competition will be shot in three rounds, preliminary, semi-final, and final, using any number of targets.

6.4.7 The order of firing will be drawn by lot for all three rounds.

6.4.8 The twelve highest scoring shooters in the preliminary round will enter the semi-final; in the event where there are fewer than twelve shooters then the next-highest scoring shooters will fire shot-for-shot on a knock-out basis until the number of shooters through to the semi-final is twelve.

6.4.9 The six highest scoring shooters in the semi-final round will enter the final; in the event where there are fewer than six shooters then the next-highest scoring shooters will fire shot-for-shot on a knock-out basis until the number of shooters through to the final is six.

6.4.10 In the event of a tie for first place refer to Rule 3.7.

6.4.11 In the event of a tie for second place refer to Rule 3.7.

### **6.5 Pairs Competition**

6.5.1 The trophy awarded is:

***The Jack Dickens Cup*** - Winners

6.5.2 The trophy is held for a period of one year.

6.5.3 The Management Committee will decide the prize monies at the AGM.

6.5.4 The Rules of the Rushden And District Air-Rifle League apply to this Competition.

6.5.5 Teams of two shooters will compete on a knockout basis.

6.5.6 The Competition should be held at a venue that is able to erect at least four targets in one line or as two pairs.

6.5.7 Each pair of teams will occupy one pair of targets and the number two shooter of each team will change position.

6.5.8 All shooters on the line will shoot at the same time with two minutes being allowed for each shot.

6.5.9 Any number of shooters may enter from any club that is shooting RADARL League Competitions.

- 6.5.10 Teams will be drawn on the day of the Competition. On arrival at the venue, each shooter will enter their name against a list of numbers and the numbers will then be drawn by lot.
- 6.5.11 The first pair drawn will compete against the second pair to provide the first round, and so on; this being the only draw made.
- 6.5.12 In the event of a tie in any round refer to Rule 3.6.
- 6.5.13 In the event of a tie in the Final all four Shooters will compete.
- 6.5.14 The winning pair will each hold the cup for six months.

## 6.6 Individuals Competition

- 6.6.1 The trophy awarded is:  
***The John Bayes Shield*** - Winner
- 6.6.2 The trophies are held for a period of one year.
- 6.6.3 The Management Committee will decide the prize monies at the AGM.
- 6.6.4 The Rules of the Rushden And District Air-Rifle League apply to this Competition, with the following exceptions:
  - 6.6.5 The entrance fee to be decided by the Management Committee.
  - 6.6.6 Only those shooters who are currently shooting for a Team in the Rushden And District Air-Rifle League are eligible to shoot in this Competition.
  - 6.6.7 The Competition will be shot in three rounds, preliminary, semi-final, and final, using any number of targets.
  - 6.6.8 The order of firing will be drawn by lot for all three rounds.
  - 6.6.9 The twelve highest scoring shooters in the preliminary round will enter the semi-final; in the event where there are fewer than twelve shooters then the next-highest scoring shooters will fire shot-for-shot on a knock-out basis until the number of shooters through to the semi-final is twelve.
  - 6.6.10 The six highest scoring shooters in the semi-final round will enter the final; in the event where there are fewer than six shooters then the next-highest scoring shooters will fire shot-for-shot on a knock-out basis until the number of shooters through to the final is six.
  - 6.6.11 In the event of a tie for first place refer to Rule 3.7.
  - 6.6.12 In the event of a tie for second place refer to Rule 3.7.

## 6.7 Triples Competition

- 6.7.1 The trophy awarded is:  
***The Crisp Cup*** - Winner
- 6.7.2 The trophy is held for a period of one year.
- 6.7.3 The Management Committee will decide the prize monies at the AGM.
- 6.7.4 The Rules of the Rushden And District Air-Rifle League apply to this Competition.
- 6.7.5 The Competition is for Teams of three shooters who either have shot for or shoot for any Team currently shooting RADARL League matches.
- 6.7.6 The Management Committee will decide the entry fee per shooter.
- 6.7.7 The Competition is to be shot on a knockout basis.
- 6.7.8 In the event of a tie in any round refer to Rule 3.6.
- 6.7.9 In the event of a tie in the Final all six Shooters will compete.
- 6.7.10 The Management Committee, according to the venue, will decide any changes to the format of the Competition.

## **6.8 Individuals Knockout Competition**

6.8.1 The trophy awarded is:

***The Rose Bowl*** - Winner

6.8.2 The trophy is held for a period of one year.

6.8.3 The Management Committee will decide the prize monies at the AGM.

6.8.4 In the event of a tie in any round refer to Rule 3.6.

6.8.5 The Rules of the Rushden And District Air-Rifle League apply to this Competition, with the following exceptions:

6.8.5.1 The entrance fee to be decided by the Management Committee.

6.8.5.2 Only those shooters who are currently shooting for a Team in the Rushden And District Air-Rifle League are eligible to shoot in this Competition.

6.8.5.3 The Competition will be shot as a knockout, using any number of targets.

6.8.5.4 The pairs of shooters will be drawn by lot for each round, the first drawn to shoot first.

6.8.5.5 Each pair of shooters will shoot on the same target.

## **6.9 Most Improved Shooter Award**

6.9.1 The Management Committee will decide the prize monies at the AGM.

6.9.2 The Rules of the Rushden And District Air-Rifle League apply to this Award.

6.9.3 The Award is for the shooter who has the greatest increase in Average Score when compared to their Average Score from the previous season; to qualify the shooter must have shot in 75% or more of all matches in both seasons.

## Rule Amendments and Changes

| <b>Rule Number</b> | <b>Reason</b>                                                                                                                                                                                                                                                                          | <b>Originator</b>                              | <b>Date</b> |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------|
| 13a                | Inserted to complete listing.                                                                                                                                                                                                                                                          | John Parkinson                                 | 22/11/2003  |
| 13                 | Revised - errors corrected.                                                                                                                                                                                                                                                            | Fred Love                                      | 1/1/2004    |
| -                  | Jack Dickens Cup Rules added                                                                                                                                                                                                                                                           | Fred Love                                      | 28/1/2004   |
| 2                  | Steve Catling deleted from list - Rushden Town Band 'B' team disbanded.                                                                                                                                                                                                                | Fred Love                                      | 3/9/2004    |
| -                  | Competition Rules updated and included for consistency.                                                                                                                                                                                                                                | Fred Love & John Parkinson                     | 11/12/2004  |
| 5                  | Decided by majority vote at 2005 AGM to append "if this fee is not paid during the current Season, then any prize monies due to the defaulting Team (but not any prize monies due to individual Team Members) will be forfeit, until such time that the entrance fee is paid in full." | Proposed by T Barron,<br>Seconded by P Higgins | 2/9/2005    |
| 22                 | Decided by majority vote at 2005 AGM to delete the part of the Rule that requires the penalty of one League Point deducted if a Team fails to hand in the Score Sheet on time.                                                                                                         | Fred Love                                      | 2/9/2005    |
| 13j                | Added - 2005 AGM decided to add this Competition on a trial basis. It will be run at the end of the 2005-2006 Season.                                                                                                                                                                  | Fred Love                                      | 2/9/2005    |
| 2                  | Kevin Griggs is Captain of Finedon Gladstone                                                                                                                                                                                                                                           | Fred Love                                      | 1/6/2006    |
| 2                  | Wellingborough WMC changed to Earls Barton WMC                                                                                                                                                                                                                                         | Fred Love                                      | 1/6/2006    |
| 17                 | Addition of the words 'to the Secretary'.                                                                                                                                                                                                                                              | Fred Love                                      | 8/9/2006    |
| 18                 | This Rule rewritten to state that all matches shall start not later than 8:30pm - no matches are shot on a Saturday                                                                                                                                                                    | Fred Love                                      | 8/9/2006    |
| 23                 | Rule rewritten to include exceptions.                                                                                                                                                                                                                                                  | Fred Love                                      | 8/9/2006    |
| 35                 | Line scoring added.                                                                                                                                                                                                                                                                    | Fred Love                                      | 8/9/2006    |
| 2                  | Mr. Kevin Griggs deleted from Captains list and Mr. Vic Morris added (Finedon Gladstone).                                                                                                                                                                                              | Fred Love                                      | 18/8/2007   |
| 2                  | Mr. Jon Cobb (Earls Barton Saints) as Captain of Earls Barton Saints added.                                                                                                                                                                                                            | Fred Love                                      | 18/8/2007   |
| 2                  | Rushden Athletic changed to Rushden Athletic 'B' and Rushden Town Band changed to Rushden Athletic 'C' (RTB).                                                                                                                                                                          | Fred Love                                      | 18/8/2007   |

| <b>Rule Number</b> | <b>Reason</b>                                                                                                                                                                | <b>Originator</b>                                       | <b>Date</b> |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------|
| Competition Rules  | Old RADARL Open Shoot Rules deleted, new Open Shoot Rules added.                                                                                                             | Fred Love                                               | 18/8/2007   |
| Competition Rules  | Rule i.; the word 'last' replaced by 'highest'.                                                                                                                              | John Green                                              | 17/1/2008   |
| 2                  | Earls Barton Saints moved to Cogenhoe.                                                                                                                                       | Fred Love                                               | 15/8/2008   |
| 2                  | Irthlingborough moved to Finedon Gladstone 'B'.                                                                                                                              | Fred Love                                               | 14/8/2009   |
| 2                  | Cogenhoe moved to Irchester.                                                                                                                                                 | Fred Love                                               | 14/8/2009   |
| 9                  | New Rule 9 added; subsequent Rule numbers incremented by one. Unanimous vote at AGM, 14/08/2009, proposed J Cobb, seconded P Higgins.                                        | Bob Cahill                                              | 14/8/2009   |
| ALL                | The Rules were renumbered and reorganised for simplification. The inclusion of a score of 5.1 for clean bulls in Knockout Competitions, etc., added - see Rules 3.6 and 3.7. | EGM - refer to Minutes dated 12/2/2010 and AGM 6/8/2010 | 6/8/2010    |
| 1.3                | Jon Cobb (Irchester) deleted from Captains Listing, Tracy Brown-Donnovan is now the Captain of Irchester                                                                     | AGM 19/08/2011                                          | 19/8/2011   |
| 2.5 and 6.0        | 'The start time for all Competitions will be 8:00pm.' added to this Rule                                                                                                     | Fred Love<br>EGM<br>26/01/2012                          | 26/01/2012  |
| 6.9                | Rule 6.9 Most Improved Shooter Award rule inserted. Old Rule 6.9 now 6.10 and old Rule 6.10 now Rule 6.11                                                                    | Fred Love<br>AGM<br>17/08/2012                          | 17/08/2012  |
| 1.3                | Mr. Terry Frost deleted from Captains list - Finedon Gladstone 'B' amalgamated with Finedon Gladstone 'A' to become Finedon Gladstone.                                       | AGM<br>09/08/2013                                       | 09/08/2013  |
| 1.3                | Irchester renamed as Irchester 'A' as Jon Cobb introduced a team to be called Irchester 'B'.                                                                                 | AGM<br>09/08/2013                                       | 09/08/2013  |
| 2.11               | <i>'After firing the breech of the rifle to be opened, proving the weapon is safe.'</i> added to Rule.                                                                       | AGM<br>09/08/2013                                       | 09/08/2013  |
| 3.6, 3.7, 6.4      | Changed to use the Individuals Competition scoring system.                                                                                                                   | AGM<br>09/08/2013                                       | 09/08/2013  |
| 1.3                | Jon Cobb and Irchester 'B' deleted - Irchester 'A' is now Irchester                                                                                                          | EGM<br>30/01/2014                                       | 30/01/2014  |
| 6.4.8              | Deleted                                                                                                                                                                      | Fred Love<br>AGM<br>25/07/2014                          | 25/07/2014  |

| <b>Rule Number</b> | <b>Reason</b>                                                                                            | <b>Originator</b>                      | <b>Date</b> |
|--------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------|-------------|
| 6.4.9 & 6.4.10     | Rewritten - from preliminary round twelve go to semi-final, from semi-final six go to final; renumbered. | Fred Love<br>AGM<br>25/07/2014         | 25/07/2014  |
| 6.6.9-6.6.12       | Changed to use the Clubman's Competition scoring system.                                                 | Fred Love<br>AGM<br>25/07/2014         | 25/07/2014  |
| 6.10 & 6.11        | Rules deleted - no Open Shoot                                                                            | EGM<br>29/01/2015                      | 29/01/2015  |
| 1.15               | Added - maximum muzzle energy defined as 6.5ft/lbf or 8.8J; weapon to be checked on chronograph.         | Fred Love<br>AGM<br>14/08/2015         | 14/08/2015  |
| 2.5                | The start time for matches to be no later than 8:15pm - was 8:30pm.                                      | Vic Morris<br>AGM<br>14/08/2015        | 14/08/2015  |
| 6.1.7              | Rule added.                                                                                              | AGM<br>12/08/2016                      | 12/08/2016  |
| 1.3                | Irchester Team moved to Irthlingborough                                                                  | Tracy Brown-<br>Donnovan/<br>Fred Love | 25/10/2016  |
| 2.4                | Rule changed to remove the two League points deduction.                                                  | Roy Merrills<br>AGM<br>2017            | 16/05/2017  |
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First Impression - August 2016

Second Impression - June 2017